# OSB Sustainable Future Section Executive Committee Thursday, February 08, 2024, 12:00pm – 1:00pm

Join Zoom Meeting

https://us02web.zoom.us/j/86341886643?pwd=ejJWZ2s3TG5XSEJReTJaZE1tRG8rdz0

Meeting ID: 863 4188 6643

Passcode: 976171

NEXT SFS EC MEETING: March 14, 2024 at 12:00.

Role	Name	Email	Present
Chairperson	Sara Butcher	sara@butchersmithlaw.com	
Chair-Elect	Isaac Kort-Meade	isaackm27@gmail.com	$\sqrt{}$
Treasurer	Teryn Yazdani	tyazdani@beyondtoxics.org	$\sqrt{}$
Secretary	Kim Sherman	kim.sherman@e3-law.com	$\checkmark$
Member	Esack Grueskin	egrueskin@eugenelaw.com	$\sqrt{}$
Member	Steve Cook	scook@columbialandtrust.org	
Member	Andrea Moore	amoore@schwabe.com	V
Member	Michael Grainey	michael.grainey@comcast.net	V
Member	Doug Quirke	doug@ocwap.org	$\sqrt{}$
Member	Ryan Roberts	ryan.roberts@bullivant.com	
Member	Ward Greene	wgreene@fwwlaw.com	$\sqrt{}$
Advisory Member	Diane Henkels	dhenkels@actionnet.net	$\checkmark$
Bar Liaison	Matt Shields	mshields@osbar.org	$\sqrt{}$

List serve address <a href="mailto:sfs@forums.osbar.org">sfs@forums.osbar.org</a>

**Approve Minutes** Moved Ward and Seconded Mike Unanimous approve.

Treasurer's Report Teryn Yazdani

Website Status: Not discussed

## **Committee Reports**

<u>PROGRAM COMMITTEE:</u> ISAAC (Chair), Mike, Andrea, Sara, Ward (CLEs, Volunteer Projects, Summer Mixer)

### **LEGISLATIVE COMMITTEE:** TERYN

Discussion

Oregon Agriculture Heritage Program (OAHP), supports acquisition of farmland conservation easement. Effort to fund the program this session.

Discussion in land conservation community, goal to expand funding.

Natural Climate Solution Bill.

Teryn: the point person in the Oregon Land Trust world is Karsyn Kendrick, at the Coalition of Oregon Land Trusts. Karsyn Kendrick <a href="mailto:karsyn@oregonlandtrusts.org">karsyn@oregonlandtrusts.org</a>

Diane: Chair of International Law Section interested in collaborating.

#### **BOARD PARTNERS COMMITTEE:**

Discussion: Jim Kennedy, Dick Roy started the SFS, consider establishing an award in their name. Steve: Encourage law firms/lawyers to reduce carbon footprint by 50% by 2030.

### COMMUNICATION COMMITTEE: DOUG

Let people know when committee meetings are so that EC members can join if desired. Send meeting notifications

#### Discussions:

- Send a summary of the retreat and the committee member make up to the ListServe.
- Email to all members about committee meetings, invitation to join.
- Email to all members re the Earth Day CLE, alerting them to the overall theme and logistics
- CMT chair invite EC to their meetings.

TASK: Postpone until Promotion Committee for the Earth Day CLE, and work out these communications related to those efforts. Probably will be the COMMUNICATIONS COMMITTEE.

#### **PIELC**

Teryn got confirmation that we can put fliers on the PIELC table. Teryn offered to help with creating the fliers, Doug will either locate previous versions or work with Courtney to locate.

#### **SOCIAL MEDIA:**

Diane is taking steps to take down the SFS Linked In page.

### **EARTH DAY CLE:** ISAAC

#### Earth Day 2024 CLE Planning

Save the Date: FRIDAY, APRIL 26

**Fully virtual** 

## TASK:

### PROGRAM COMMITTEE WILL FINALIZE:

**SPEAKERS** 

TIMELINE (start and end time)

### **NOTES FOR FUTURE MEETINGS:**

Add a standing agenda item: Website Status. (added)

Date for nominating awards: Matt will confirm, but believes it is in summer.

# **MEMBERSHIP**:

Bar will send membership list.

<u>Adjourn</u>

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